



集中講義の開講について

Norden at TokyoTech in Winter, 2009

社会理工学研究科で今年度からはじめました、北欧との連携の冬の巻として、フィンランドを代表する哲学者、Timo Airaksinen先生をお招きして、**2日間の集中講義**を行います。

皆様、奮ってご参加ください。

日時: 2010年2月8日(月)および9日(火)

いずれも、10:40~16:30(3~8限)

場所: 西9号館4F414号室(2期棟EV右)

担当: Professor Timo Airaksinen

(ヘルシンキ大学哲学科学科長)

内容: "Ethics and its applications: professions, research, and technology"

Lecture 1 & 2: Theories of Ethics

Lecture 3 Professional Ethics

Lecture 4 Research Ethics

Lecture 5 Technology and Its Ethics

Lecture 6 Engineering as a profession

問合せ先: 中島秀人(経営工学専攻)

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Professor Timo AIRAKSINEN

- Mr. Timo AIRAKSINEN (Ph.D. Turku University, Finland 1975) is a full Professor of Ethics and Social Philosophy, University of Helsinki, Finland since 1981.
- He is a Life Member of Clare Hall, Cambridge and Vice-President of the Philosophical Society of Finland and the International Berkeley Society.
- He is a Managing Editor of the journal *Hobbes Studies* (Brill).
- He has written *The Philosophy of the Marquis de Sade* (Routledge, 1995), *The Philosophy of H. P. Lovecraft* (Lang, 1998), and *The Ethics of Coercion and Authority* (University of Pittsburgh Press, 1988).
- He has also written high school and university textbooks in philosophy and non-religious moral education.
- He is a member of the International Advisory Board of the Praxiology series within which he co-edited with W. Gasparski *Practical Philosophy and Action Theory* (Transaction, 1993) and *Praxiology and the Philosophy of Technology* (Transaction 2008).
- He is a Life Honorary Member of the Learned Society of Praxiology.
- His research interests include individual safety/security, trust, and secrets, mainly from the point of view of justice and social power.
- He has been lecturing in professional ethics for a long time.



講演会のお知らせ

社会理工学研究科で今年度からはじめました、北欧との連携の冬の巻として、フィンランドを代表する哲学者、Timo Airaksinen先生をお招きして、下記の通り講演会を行います。

皆様、奮ってご参加ください。



日時: 2010年2月10日(水)

18:00~19:30

場所: 西9号館2Fコラボレーションルーム

講演者: Professor Timo Airaksinen

(ヘルシンキ大学哲学科学科長)

講演題目: "Fin and Japanese technology

from a philosopher perspective"

問合せ先: 中島秀人(経営工学専攻)

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共催: 統合研究院

Finnish and Japanese Technology from a Philosophical Perspective

ABSTRACT:

- Two main theories form the framework of this presentation: **technological determinism** and **technological imperative**.
- I introduce these theories first and then apply them to the main topic.
- I describe and evaluate them.
- **T-determinism** tries to explain the effects of technology on the (non-technological) culture, values, and society.
- **T-imperative** can be expressed by the following formula: Can implies Ought.
- In other words, if something can be done by technological means, it also should be done.

- I ask how these two theories apply in **Finland** and **Japan**.
- Both countries seem to subscribe to T-imperative and also be under the influence of T-determinism.
- But we can also ask what is the status of Neo-Luddism, or T-pessimism, in our countries.
- Finns want and try to escape the effects of technology in many different ways, one of which is to be silent of technological matters.
- Japan has been excellent in developing technological toys which are both used and talked about.
- But it may also be that T-pessimism has its place in Japan.
- This entails a kind of cultural paradox both in Japan and Finland.
- Notice that the Muumins never use technology.